

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

MAY 1 2017

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	3	1	0	0	0	0
B. Pretrial Class A & B Misdemeanant	8	1	0	0	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	7	0	0	0	0	0
F. Pretrial Felons (do not include Parole Violators and state jail felons)	44	14	0	0	0	0
G. Parole Violators or Blue Warrants	4	2	0	0	0	0
H. Parole Violators with a New Charge	14	3	0	0	0	0
I. Convicted Felons sentenced to county jail time	2	0	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	10	1	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	5	1	0	0	0	0
M. Convicted SJF sentenced to county jail time	0	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	2	3	0	0	0	0
O. Others (specify)	3	1	0	0	0	0
TOTAL	102 <del>101</del>	27	0	0	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	194 <del>192</del>	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	6	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	1	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

Total 129

May 1, 2017  
(Exhibit #7)

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

MAY 1 2017

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

County	Contract	
	M	F
BROWNWOOD POLICE DEPARTMENT	0	XXXXXXXXXXXXXXX

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 5 |

I Certify that the above information is complete and accurate.

\_\_\_\_\_  
Sheriff's Signature  
HILL  
Typed Name

\_\_\_\_\_  
325-641-2202  
Phone Number  
05/01/2017  
Date

\_\_\_\_\_  
L KARNES  
Report Prepared by: (print or type)  
(Form POP-2) Revised 9/2009

\_\_\_\_\_  
325-641-2202  
Phone Number

DUPLICATE AS NECESSARY