

LEADS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

APRIL 16 2018

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	0	0	1	1	0	0
B. Pretrial Class A & B Misdemeanant	11	2	0	0	0	0
C. Convicted Misdemeanant	2	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	1	2	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	46	18	4	1	0	0
G. Parole Violators or Blue Warrants	7	2	0	0	0	0
H. Parole Violators with a New Charge	19	1	1	0	0	0
I. Convicted Felons sentenced to county jail time	2	1	0	0	0	0
J. Convicted Felons sentenced to TDJC (ID/Boot Camp/SAFP, White Warrant, PIA)	12	8	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	6	0	1	0	0	0
M. Convicted SJF sentenced to county jail time	0	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	6	1	0	0	0	0
O. Others (specify)	2	0	2	0	0	0
TOTAL	114	35	9	2	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	2	2	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	1	1	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

April 16, 2018
(Exhibit #11)

BROWN COUNTY S O

APRIL 16 2018

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

County	Contract		M	F
COLEMAN	4	1	XXXXXXXXXXXXXXXX	
MCCULLOCH CO SHERIFF	4	0	XXXXXXXXXXXXXXXX	
BROWNWOOD POLICE DEPARTMENT	1	1	XXXXXXXXXXXXXXXX	

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 3 |

I Certify that the above information is complete and accurate.

Sheriff's Signature

Phone Number

Typed Name

04/16/2018

Date

Report Prepared by: (print or type)

Phone Number

(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: MARCH 2018

DUE 5TH DAY OF EACH MONTH

	M		STATE	DATE	DATE	DATE
	/	INMATES	IDENTIFICATION	OF	PAPER	TRANSFERED
	F	NAME	NUMBER (SID)	CONFINEMENT	READY	OR RELEASED
1	F	CUNNINGHAM, ARIEL NICOLE	08762894	10/27/2017	03/02/2018	03/21/2018
2	M	WHITEHEAD, BLAKE RYAN	16669205	02/20/2018	03/02/2018	03/26/2018
3	M	CARRASCO, DAKOTA AMADO	07055613	11/30/2017	03/13/2018	04/02/2018
4	F	WEAVER, KEISHA LASHAI	06734679	12/06/2017	03/13/2018	03/21/2018
5	F	COLEMAN, NIVEAY	05668152	02/21/2018	03/13/2018	03/21/2018
6	M	ISELL, LYNN ALLEN	05543827	10/21/2016	04/05/2018	
7	M	DIAZ, DANIEL PEREZ	02355582	02/08/2018	04/05/2018	
8	F	SNYDER, JESSICA	50068897	03/26/2018	04/09/2018	
9	F	MATAMOROS, AYRIANA	50545011	03/26/2018	04/09/2018	
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22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

SHERIFF'S SIGNATURE

04/16/2018

DATE

TYPED NAME

TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: MARCH 2018
DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	5	11	1	21	2
2	5	12	1	22	2
3	5	13	1	23	4
4	5	14	1	24	4
5	2	15	1	25	4
6	2	16	1	26	4
7	2	17		27	4
8	2	18		28	4
9	2	19	2	29	4
10	1	20	2	30	4

PART (B)
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 4

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 5

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

SHERIFF'S SIGNATURE

TYPED NAME

TELEPHONE NUMBER

04/16/2018

DATE

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.