

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

AUGUST 6 2018

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	1	0	0	1	0	0
B. Pretrial Class A & B Misdemeanant	8	1	2	1	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	7	1	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	53	13	12	2	0	0
G. Parole Violators or Blue Warrants	8	1	0	1	0	0
H. Parole Violators with a New Charge	21	7	0	0	0	0
I. Convicted Felons sentenced to county jail time	0	0	1	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	12	2	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	2	0	0	0	0	0
M. Convicted SJF sentenced to county jail time	1	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	4	1	0	0	0	0
O. Others (specify)	1	0	1	0	0	0
TOTAL	118	26	16	5	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	1	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	2	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

August 6, 2018  
(Exhibit #7)

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

AUGUST 6 2018

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

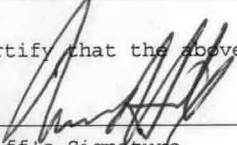
County	Contract	
	M	F
MCCULLOCH CO SHERIFF	8	4
COLEMAN	8	0
BROWNWOOD POLICE DEPARTMENT	0	1

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F
		0

V. Number of pregnant females that were booked into your facility the preceding month. | 0 |

I Certify that the above information is complete and accurate.

  
\_\_\_\_\_  
Sheriff's Signature

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Phone Number

08/06/2018  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Report Prepared by: (print or type)  
(Form POP-2) Revised 9/2009

\_\_\_\_\_  
Phone Number

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

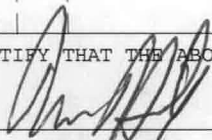
BROWN COUNTY S O

FOR THE MONTH OF: JULY 2018

DUE 5TH DAY OF EACH MONTH

	M / F	INMATES NAME	STATE IDENTIFICATION NUMBER (SID)	DATE OF CONFINEMENT	DATE PAPER READY	DATE TRANSFERRED OR RELEASED
1	M	ANDERSON, JASON DEWAYNE	07729992	05/29/2018	06/20/2018	07/16/2018
2	M	HOSCH, BRYAN PAUL	04780018	06/11/2018	06/25/2018	07/16/2018
3	F	RICHMOND, AMEREIL	50535196	12/22/2017	06/27/2018	07/25/2018
4	F	MARTINEZ, NATALIA ANAHI	50697504	06/13/2018	06/27/2018	07/25/2018
5	F	GLENN, SHAUNA SHENELL	50205101	06/13/2018	06/27/2018	07/18/2018
6	M	DELAPAZ, SAMUEL AGUIRRE	05728072	08/23/2017	07/12/2018	07/30/2018
7	M	LANIER, LUCAS ETHAN	06003176	06/01/2018	07/12/2018	07/30/2018
8	M	NICKERSON, WILLIAM ONEAL	05910738	07/06/2018	07/23/2018	
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

08/06/2018  
\_\_\_\_\_  
DATE

TYPED NAME

\_\_\_\_\_  
TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: JULY 2018  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

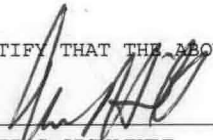
DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	5	11	5	21	3
2	5	12	4	22	3
3	5	13	4	23	3
4	5	14	4	24	1
5	7	15	4	25	1
6	7	16	5	26	1
7	7	17	5	27	1
8	7	18	5	28	1
9	7	19	3	29	1
10	5	20	3	30	1

PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 3  
HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 7

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
TELEPHONE NUMBER  
08/06/2018  
\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.